

BACHELOR OF SCIENCE (NURSING) (2019 COURSE)
T. Y. B. Sc. (Nursing) : WINTER- 2022
SUBJECT : CHILD HEALTH NURSING

Day : Wednesday

Time : 10:00 AM-01:00 PM

Date : 16-11-2022

W-22434-2022

Max. Marks : 75

N.B. :

- 1) All question are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Both the sections should be written in **SEPARATE** answer books.

SECTION – I

- Q.1** Write short answer on **ANY FIVE** of the following: **(10)**
- a) Define Artificial Feeding
 - b) Define Grief
 - c) Define colostrum
 - d) Define Low birth Weight baby.
 - e) List down Newborn Reflexes
 - f) List down National child Welfare Agency.
 - g) Define development.
- Q.2** Write short answer on **ANY FOUR** of the following: **(16)**
- a) Prevention of Accident in children.
 - b) Enlist advantages of Breastfeeding to Mother, Child and Nation.
 - c) Explain the types of Play.
 - d) Development Milestone of Toddler.
 - e) Care of child with phototherapy.
 - f) Under five clinic.
- Q.3** Long answer question : answer any **ONE** of the following: **(12)**
- a) Define Vaccine **(02)**
 - b) Explain Universal Immunization Programme. **(04)**
 - c) Describe role of Nurse in immunization. **(06)**

OR

- a) Define congenital Malformation. **(02)**
- b) Enlist congenital Malformation in children according to system. **(04)**
- c) Nursing management of child with congenital Malformation. **(06)**

SECTION – II

- Q.4** Write short answer on **ANY FIVE** of the following: **(10)**
- a) Define Birth Asphyxia.
 - b) Define Leukemia.
 - c) Define Mumps.
 - d) Define Temper Tantrum.
 - e) Define Rheumatic fever.
 - f) Define Cleft lip.
 - g) Define Meningitis.
- Q.5** Write short answer on **ANY FOUR** of the following: **(16)**
- a) ORS
 - b) Clubfoot
 - c) Protein energy Malnutrition
 - d) Nephrotic Syndrome.
 - e) Nutritional Assessment in children.
 - f) Nursing Management of child with HIVAIDS.
- Q.6** Long answer question : answer any **ONE** of the following: **(11)**
- a) Define mentally challenged children. **(02)**
 - b) Explain behavioral problems in children. **(04)**
 - c) Write down welfare services for challenged children in India. **(05)**

OR

- a) List down the clinical features of Juvenile Diabetes Mellitus. **(02)**
- b) Explain the management of Juvenile Diabetes Mellitus. **(04)**
- c) What Health education will you give to the family? **(05)**

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