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B.B.A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS - 2015 COURSE)
B.B.A. LL. B. Sem - IX : WINTER- 2022
SUBJECT : ENVIRONMENTAL LAW

Day : Saturday

Time : 10:00 AM-12:30 PM

Date : 12/11/2022

W-12568-2022

Max. Marks : 60

N.B.:

- 1) All questions are **COMPULSORY**.
 - 2) All questions carry **EQUAL** marks.
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Q.1 A) Article 21 has received expanded meaning from time to time after the decision of Maneka Gandhi's case. Right to live in a healthy environment is fundamental right under Art 21 of the Indian Constitution. Comment with the help of landmark judgments.

OR

Q.1 B) Discuss the salient features of Stockholm Conference on Human Environment with the help of important provisions of the Conference.

Q.2 A) Explain the significance of the Principle of absolute liability in protection of environment with the help of decided cases.

OR

Q.2 B) "Noise is an inseparable part of the life but there is a limit to bear with it". Comment with reference to the provisions of noise pollution in India and the Supreme Court cases.

Q.3 A) The Dehradun valley case is significant as the first case requiring Supreme Court to balance environmental and ecological integrity against individual demands on forest resources". Comment.

OR

Q.3 B) Critically evaluate the law relating to the preservation, conservation and protection of forest in India with reference to the Indian Forest Act, 1927.

Q.4 A) "Public Interest Litigation has contributed to the growth of environmental jurisprudence of India." Explain the above statement in the light of the decided cases.

OR

Q.4 B) Discuss the power of Central Government to make rules for the protection of environment under the Environment Protection Act, 1986.

Q.5 A) i) Chemical pesticides were stored in godown in residential area. Flumes emanating from the pesticides leaked to the contiguous property through ventilators which resulted in death of three children and an infant in the womb of the mother. What is the remedy available to the victims
ii) National Green Tribunal

OR

Q.5 B) Write short notes on:
i) Kinds of Forest
ii) Climate Change

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