

SUBJECT : FAMILY LAW-I (MARRIAGE, DIVORCE & MATRIMONIAL  
DISPUTES)

Day : Friday

Time : 10:00 AM-12:30 PM

Date : 11/11/2022

W-25005-2022

Max. Marks : 60

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**N.B.:**

- 1) All questions are **COMPULSORY**.
  - 2) All questions carry **EQUAL MARKS**.
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**Q.1 a)** Is a Hindu Marriage still a sacrament? Examine the present status of Hindu marriage in the light of Hindu Marriage Act, 1955 and its essential requisites.

**OR**

**Q.1 b)** Discuss the remedy of Restitution of Conjugal Rights under the various matrimonial laws. Is this provision constitutionally valid? Comment.

**Q.2 a)** Elaborate the different modes of Talaq, as per Muslim Law. Discuss the requirements of valid talaq and support your answer with landmark case law.

**OR**

**Q.2 b)** What is Judicial separation? How does it differ from divorce? Narrate the grounds on which divorce can be claimed under Christian and Parsi law in brief.

**Q.3 a)** Explain the provisions regarding solemnization of a valid marriage and its prescribed procedure under Special Marriage Act, 1954.

**OR**

**Q.3 b)** Elucidate the classification of marriage under Muslim law. Differentiate among them.

**Q.4** Write short note on **ANY THREE** of the following:

- a) Sources of Hindu Law
- b) Difference between void and voidable marriage under Hindu law
- c) Parsi Matrimonial Court
- d) Concept and Jurisdiction of Family Courts
- e) Kinds of Dower

**Q.5 a)** Sanjay and Smita, a hindu couple want to dissolve the marriage within a period of three months from the date of the marriage advise them.

**b)** Bhagat v. Bhagat

**OR**

**Q.5 a)** Dolly and Rustom both parsi married under the Special Marriage Act, 1954 without performing ashirvad ceremony. State the validity of the marriage.

**b)** Seema v. Ashwani Kumar

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