

**BACHELOR OF SCIENCE (NURSING) (2019 COURSE)**  
**S. Y. B. Sc. (Nursing) : SUMMER : 2022**  
**SUBJECT: COMMUNITY HEALTH NURSING-I**

**Day : Friday**  
**Date 22-Apr-2022**

**S-22431-2022**

Time : 10:00 AM-01:00 PM  
Max. Marks: 75

**N.B.:**

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

**SECTION-I**

**Q.1** Write short notes on **ANY FIVE** of the following: **[10]**

- a) Health
- b) Prevalence
- c) Primary health care
- d) Crude birth rate
- e) Dimensions of health
- f) Eugenics
- g) Signs and symptoms of dengue

**Q.2** Short Answer Questions (**ANY FOUR**) : **[16]**

- a) Level of prevention
- b) Cold chain
- c) Noise pollution
- d) Immunization schedule
- e) Rapid sand filter
- f) Food adulteration

**Q.3** Long Answer Questions (**ANY ONE**) :

- a) Define Community Health Nursing **[02]**
- b) Describe the principles of Community Health Nursing **[04]**
- c) Discuss the role of Community Health Nurse **[06]**

**OR**

- a) Define epidemiology **[02]**
- b) Describe the uses of epidemiology **[04]**
- c) Explain the steps of home visit **[06]**

**P.T.O.**

**SECTION-II**

**Q.4** Write short notes on **ANY FIVE** of the following: **[10]**

- a) Define malnutrition
- b) Write down the slogan of small family norm
- c) Define home visit
- d) Types of Anemia
- e) Causes of Hypertension
- f) Define family planning
- g) Define stroke

**Q.5** Write short notes on **ANY FOUR** of the following: **[16]**

- a) Preventive measures of Obesity
- b) Enlist the causes of Malnutrition
- c) Control and prevention of Diabetes Mellitus
- d) Women Empowerment
- e) Epidemiological factors of Cancer
- f) Enlist the causes of Accidents

**Q.6** Long Answer Questions (**ANY ONE**) :

- a) Define Population Explosion **[02]**
- b) Write impact of Population Explosion **[04]**
- c) Write the methods of Family Planning **[05]**

**OR**

- Q.6**
- a) Define Rates and Ratios in Demography **[02]**
  - b) Enlist the stages of Demography **[04]**
  - c) Explain the methods of Data Collection **[05]**

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