

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2022
SUBJECT: COMMUNITY HEALTH NURSING

Day : Thursday
Date 21-Apr-2022

S-5666-2022

Time : 10:00 AM-01:00 PM
Max. Marks: 75

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer books.

SECTION – I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) Define Community Health Nursing.
- b) Elements of communication process.
- c) Enlist the functions of PHC.
- d) List the major health problems in India.
- e) Define cold chain.
- f) Principles of bag technique.
- g) Enlist different types of A. V. aids.

Q.2 Write short notes on any **FOUR** of the following: **(16)**

- a) UNICEF
- b) National health policy
- c) Under five clinic
- d) List the family planning methods
- e) Janani Suraksha Yojana
- f) Panchayat Raj system

Q.3 Long answer on any **ONE** of the following :

- A) i) Write scope of community health nursing. **(02)**
- ii) Write principles of community health nursing. **(04)**
- iii) Discuss the role of community health nurse in giving health education on family planning methods. **(06)**

OR

- B) i) Define RCH **(02)**
- ii) Write in short about child survival and safe motherhood. **(04)**
- iii) Write the role of community health nurse in RCH. **(06)**

SECTION – II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) Define Epidemiology
- b) Define school health program
- c) Define Immunity
- d) Define health education
- e) Enumerate the functions of Anganwadi worker
- f) Importance of Records & Reports
- g) Define complementary feeding

P.T.O.

Q.5 Write short notes on any **FOUR** of the following: **(16)**

- a) Epidemiological traid
- b) MIS
- c) NRHM
- d) ESI Act
- e) Health care agencies in India
- f) Vitamin 'A' prophylactic program

Q.6 Long answer on any **ONE** of the following :

- A) i) Define school health services. **(02)**
- ii) Explain school health program in India. **(03)**
- iii) Write in detail role of nurse in school health services. **(06)**

OR

- B) i) Define vital statistics. **(02)**
- ii) Explain various methods of presentation of data. **(03)**
- iii) Write in detail role of community health nurse in recording and reporting. **(06)**

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