

**MASTER OF SCIENCE (NURSING) (2008 COURSE)**  
**First Year M.Sc. Nursing CHN CHN :SUMMER- 2022**  
**SUBJECT : CLINICAL SPECIALITY- I COMMUNITY HEALTH NURSING**

Day : Friday  
Date : 3/6/2022

**S-3645-2022**

Time : 10:00 AM-01:00 PM  
Max. Marks : 75

**N.B.:**

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book

**SECTION-I**

- Q.1** Attempt any **TWO** of the following:
- a)
    - i) Define home visiting? (02)
    - ii) List down the advantages and disadvantages of Home Visiting. (04)
    - iii) Write down the Nurse come for Monetary challenged dried. (05)
  - b)
    - i) Define Health Economics. (02)
    - ii) Enlist down the components of Health economics. (04)
    - iii) Discuss in brief about cost benefit analysis and cost effective analysis. (05)
  - c)
    - i) Define Demography. (02)
    - ii) Explain the factors influences population explosion. (04)
    - iii) Write in brief about permeant method of family planning. (05)
- Q.2** Write short notes on any **FOUR** of the following: (16)
- a) Scope of Community Nutrition
  - b) Measurement of Health and Disease
  - c) AYUSH
  - d) Goals of Community Health in Nursing
  - e) Ethical principles of Community Health Nursing Practice
  - f) Major health problems in India

**SECTION-II**

- Q.3** Attempt any **TWO** of the following:
- a)
    - i) Define family planning. (02)
    - ii) Discuss the role of A.N.M. in promoting family welfare services. (04)
    - iii) Describe in brief about the various department function under state family Welfare Bureau. (05)
  - b)
    - i) Define School Health. (02)
    - ii) Discuss the health problems of School children. (04)
    - iii) Write points of health education for prevention of Malnutrition in school children. (05)
  - c)
    - i) Define Health Care Administration. (02)
    - ii) Describe Health care administration at National level. (04)
    - iii) Explain the responsibilities of District Public Health Nurse officer. (05)
- Q.4** Write short notes on any **THREE** of the following: (15)
- a) Skilled Birth Attendant (SBA)
  - b) Process of IEC
  - c) UNICEF
  - d) Folk Media
  - e) Barriers of Tele medicine practice
  - f) Panchayat Raj