BACHELOR OF SCIENCE (NURSING) (2007 COURSE) Fourth Year B. Sc. (Nursing): SUMMER: 2022 SUBJECT: COMMUNITY HEALTH NURSING-II

Day: Wednesday Time: 10:00 AM-01:00 PM Date 20-Apr-2022 S-999-2022 Max. Marks: 75 N.B.: 1) All questions are **COMPULSORY**. 2) Figures to the right indicate FULL marks. 3) Answers to both the sections should be written in **SEPARATE** answer books. SECTION - I Q.1 Write short notes on ANY FIVE of the following: [10] a) Occupational Health b) Enlist the six major Health problem of India c) Bag Technique d) Primary Health Care e) Community Health Nursing f) Food Adulteration g) Levels of Prevention **Q.2** Answer ANY FOUR of the following: [16] a) Women Empowerment b) Waste Management in PHC c) Epidemiological Approach d) Home visiting e) Immunization Schedule f) Health Education Q.3 Long Answer Question ANY ONE of the following: a) Define Health Care Delivery System. [02]**b)** Explain goals and function of Health Care Delivery System. [04]c) Describe the Health Care Delivery System at central level [06]OR a) Define vital statistics. [02] b) Explain the sources of vital statistics. [04] c) Describe the benefits under ESI Act. [06]

P.T.O.

SECTION - II

Q.4		Write short notes on ANY FIVE of the following:	[10]
	a)	Applied Nutrition Programme (ANP)	
	b)	Objectives of School Health Services	
	c)	Classification of Health Indicators	
	d)	Define Disaster	
	e)	Name any four National Health Agencies	
	f)	Immunization Hazards	
	g)	Substance Abuse	
Q.5		Write short note on ANY FOUR of the following:	[16]
	a)	WHO	
	b)	National Cancer Control Programme	
	c)	Mid-Day Meal Programme	
	d)	CGHS	
	e)	Red Cross	
	f)	Role of Nurse in Malaria Eradication Programme	
Q.6		Long Answer Question ANY ONE of the following:	
	a)	Enumerate programmes under NVBDCP.	[02]
	b)	Enlist objectives of National Filarial Control Programme.	[04]
	c)	Discuss the role and responsibilities of Community Health Nurse in NVBDCP.	[06]
		OR	
	a)	Write aims of AIDS Control Programme.	[02]
	b)	Explain the components of AIDS Control Programme.	[04]
	c)	Discuss the role of a Nurse in National Health Programmes.	[06]