

III – B. A. M.S. (2017 Course): SUMMER - 2022  
SUBJECT: SWASTHA VRITTA AND YOGA -II

Day : Saturday  
Date : 23-07-2022

Time: -  
Max. Marks: 08

S-16854-2-2022

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) You have to make ✓ such kind of mark in the box of appropriate answer.
- 3) This question paper it self is an answer script, you have to return to the supervisor after **10** minutes.
- 4) There is no negative marking.

Seat No. \_\_\_\_\_

Total marks Obtained \_\_\_\_\_

Jr. Supervisor's Signature \_\_\_\_\_

Signature of the Examiner \_\_\_\_\_

Q.1 DOTS is given for \_\_\_\_\_ disease.

- a)  Cholera
- b)  Typhoid
- c)  Tuberculosis
- d)  Malaria

Q.2 ORS therapy is given in \_\_\_\_\_.

- a)  Typhoid
- b)  Tuberculosis
- c)  Cholera
- d)  Diarrhoea

Q.3 \_\_\_\_\_ is caused by infected water.

- a)  Meseales
- b)  Mumps
- c)  Cholera
- d)  Tuberculosis

Q.4 Vaccine given at birth is \_\_\_\_\_.

- a)  TT
- b)  BCG
- c)  DPT
- d)  MMR

P.T.O.

**Q.5** Byssinosis is due to inhalation of \_\_\_\_\_ dust.

- a)  Cotton fibre
- b)  Sugarcane
- c)  Grain dust
- d)  None of above

**Q.6** Rice water stool is seen in \_\_\_\_\_.

- a)  Tuberculosis
- b)  Measles
- c)  Typhoid
- d)  Cholera

**Q.7** National leprosy Control programme was launched in \_\_\_\_\_ year.

- a)  1951
- b)  1955
- c)  1960
- d)  1972

**Q.8** \_\_\_\_\_ is a OCP.

- a)  Condomn
- b)  Copper T
- c)  Mala-D
- d)  Vaginal Sponge

\* \* \* \* \*

**BACHELOR OF AYURVEDIC MEDICINE & SURGERY (2017 COURSE)**

**III-B.A.M.S. :SUMMER- 2022**

**SUBJECT : SWASTHA VRITTA & YOGA PAPER-II**

Day : Saturday  
Date : 23-07-2022

**S-16854-2-2022**

Time : 10:00 AM-01:00 PM  
Max. Marks : 72

**N.B.:**

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** Marks.
- 3) Answer to both the sections should be written in the **SEPARATE** answer book.
- 4) Draw neat labelled diagram **WHEREVER** necessary.

**SECTION-I**

- Q.1** Write importance of water. Describe types and sources of water according to Ayurveda and modern aspect. (12)
- Q.2** Definition of sewage. Describe sewage treatment plant. (12)
- Q.3** Explain occupational hazards and write names of occupational diseases. (08)
- Q.4** Write short notes on **ANY TWO** of the following. (04)
- a) Measles
  - b) Write agent factor and host factor of Tuberculosis
  - c) Sources of Dhvani Pradushana

**SECTION-II**

- Q.5** Define primary health care and explain role of Ayurveda in primary health care. (12)
- Q.6** Explain Matru-Shishu Kalyana Yojana in detail. (12)
- Q.7** Explain Swasthya Prashasana. (08)
- Q.8** Write short notes on **ANY TWO** of the following. (04)
- a) Methods of family planning
  - b) Immunization schedule
  - c) Neonatal care

\* \* \* \* \*

हिंदी रूपांतर

सूचना :

- १) सभी प्रश्न आवश्यक है ।
- २) दाहिने दिए हुए अंक गुणोंका निर्देशन करते है ।
- ३) दोन्हो विभाग अलग अलग उत्तरपत्रिकामें लिखिए ।

विभाग - १

- प्र.१ पानी का महत्त्व लिखिए । आयुर्वेद व आधुनिक पहलु के अनुसार पानी के प्रकार एवं स्रोत (१२)  
वर्णन किजिए ।
- प्र.२ मल की व्याख्या लिखकर मल प्रक्रिया विभाग के बारे में सविस्तर लिखिए । (१२)
- प्र.३ व्यावसायिक खतरों के बारेमें सविस्तर लिखकर व्यावसायिक व्याधीयो के नाम लिखिए । (०८)
- प्र.४ टिप्पणी लिखिए । (कोईभी दो) (०४)
- अ) मिड्रल्स
  - ब) क्षयरोग के एजंट फॅक्टर एवं होस्ट फॅक्टर
  - क) ध्वनी प्रदूषण के स्रोत

विभाग - २

- प्र.५ प्राथमिक स्वास्थ्य संरक्षण के बारे में सविस्तर लिखकर प्राथमिक स्वास्थ्य संरक्षण में आयुर्वेद का (१२)  
महत्त्व लिखिए ।
- प्र.६ मातृ-शीशु कल्याण योजना सविस्तर लिखिए । (१२)
- प्र.७ स्वास्थ्य प्रशासन सविस्तर लिखिए । (०८)
- प्र.८ टिप्पणी लिखिए । (कोईभी दो) (०४)
- अ) कुटुंब नियोजन पध्दती
  - ब) लसीकरण अनुसूची
  - क) नवजात शीशु देखभाल

-----