

B.B.A. LL.B. (FIVE YEAR DEGREE COURSE) (CBCS - 2015 COURSE)

B.B.A. LL. B. Sem - II : : SUMMER - 2022

SUBJECT : GENERAL ENGLISH-II

Day : Saturday
Date : 21-05-2022

S-12524-2022

Time : 02:00 PM-04:30 PM
Max. Marks : 60

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the **RIGHT** indicate full marks.

- Q.1**
- A)** Give meanings of the following legal phrases. (Any **FIVE**) **(05)**
- 1) Breach of warranty
 - 2) Repudiate the contract
 - 3) Amicus curiae
 - 4) Mercantile Agent
 - 5) Hostile witness
 - 6) Pawnee
 - 7) Heir apparent
- B)** Make sentences using any five of the phrases given. (Any **FIVE**) **(05)**
- (1) take down (2) besides (3) to be shocked (4) all in all (5) by and large
(6) to sum up (7) even though
- C)** Correct the following sentences and rewrite it. (Any **FIVE**) **(05)**
- 1) I know several people who go in the church on Sundays.
 - 2) People don't taken the blame of the mistakes.
 - 3) The golden rule is one has to honest.
 - 4) We are harder on ourselves than we are of others.
 - 5) Mythology gains us wisdom to live a best life.
 - 6) A hundi means a bill of exchange drawn for local language.
 - 7) A valid bill of exchange must have been signed.
- Q.2** Do as directed: **(10)**
- a)** Give antonyms (Any **Two**)
(1) edible (2) include (3) aid
- b)** Give synonyms (Any **Two**)
(1) ascent (2) appear (3) applaud
- c)** Make sentences using the following pair of homonyms –
(1) tell – tale (2) Plain – plane
- d)** Supply relevant affixes (Any **Two**)
(1) call (2) hydrate (3) marine (4) forest
(5) normal (6) route (7) valid
- e)** Substitute an appropriate word for the following expressions: (Any **FIVE**) **(05)**
- 1) A form of Govt. with single entity rules.
 - 2) Arrangement of events according to the dates.
 - 3) Living in water.
 - 4) Beautiful writing.
 - 5) Where the land and the sea meet.
 - 6) Kind hearted.
 - 7) A large hall where people sit to watch a live performance.

P.T.O.

- Q.3** Write an essay on **ANY ONE** of the given topics (approximately 350 words) **(10)**
- 1) Rising crimes against women in India.
 - 2) What interests me most.
 - 3) Interdependence of the Economies in a globalized world.

- Q.4** Read the passage and answer the questions below: **(10)**

Climate change has no border or bias. It does not care whether you are rich or poor, big or small. Last month world's second largest emitter of greenhouse gases, the US withdrew from the Paris Climate Agreement. It now becomes even more relevant for the rest of the world to accelerate their efforts towards climate change mitigation and adaptation.

India has taken the lead by firming up its stance to follow a low carbon growth trajectory to fulfill the aspirations of its growing economy.

Influential global conglomerates and business houses have recognized the threat climate change poses to their survival over the longer term. This is the silver lining and has set the tone of these large organizations.

Questions:

- 1) Write meanings of mitigation and adaptation.
- 2) Why do you think US withdrew from the Paris climate agreement?
- 3) How does climate change affect business?
- 4) Write the opposites of relevant and recognized.

- Q.5** Write a precise of the passage given. Give a suitable title to it. **(10)**

Who is a good human being? Charles Dickens said people were good and bad but he couldn't figure out what made them that way. Unfortunately Dickens missed by about fifty years – the revolution in Psychology brought by Sigmund Freud. Freud believed an individual's personality was shaped in his infancy, with later influences having only a negotiable impact. However Freud erred in focusing on natural instincts to the exclusion of social structures. A good human being is honest to himself and sensitive to the needs of others. An emotionally honest person is a product of an upbringing that infuses a sense of self-worth. People can lack self-worth because of some kind of Freudian rejection in their infancy. To overcome their feeling of smallness or insecurity they control even with good intentions those emotionally or socially weaker than them. Control distorts love and goodness.

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