

S. Y. P. B. Sc. (Nursing) : WINTER - 2021
SUBJECT : COMMUNITY HEALTH NURSING

Day : Wednesday
Date : 13/10/2021

Time : 10:00 A.M. TO 1:00 P.M.
Max. Marks : 75

W-2021 - 5666

N.B. :

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer books.

SECTION – I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) Scope of community health nursing.
- b) Define Epidemiology.
- c) Define Home visiting.
- d) Principles of bag techniques.
- e) Define cold chain.
- f) Explain the term family welfare.
- g) Elements of communication process

Q.2 Write short notes on any **FOUR** of the following: **(16)**

- a) Biomedical waste management
- b) Mid-day meal scheme
- c) ASHA
- d) ICDS
- e) Primary health care
- f) Clients rights

Q.3 Long answer on any **ONE** of the following :

- A) i) Define communicable disease. **(02)**
- ii) Enlist down the diseases covers under NVBDCP. **(04)**
- iii) Write down the vector control measures of dengue fever. **(06)**

OR

- B) i) Define community health nursing. **(02)**
- ii) List down the objectives of antenatal care. **(04)**
- iii) Discuss the role of community health nurse in implementing maternal child health program. **(06)**

SECTION – II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) Define School Health.
- b) Define RCH program.
- c) Define Voluntary health agency.
- d) Enlist various national health programs.
- e) Define vital statistics
- f) Define Disaster.
- g) Define Immunization.

P.T.O.

Q.5 Write short notes on any **FOUR** of the following: **(16)**

- a) Indicators of MCH services.
- b) Health Hazards in industries.
- c) IEC
- d) Epidemiological approach
- e) Breast self- examination
- f) Rehabilitation of elderly.

Q.6 Long answer on any **ONE** of the following :

- A) i) Define health care delivery system. **(02)**
ii) Explain the three tier system under Panchayat Raj. **(03)**
iii) Describe health administration setup at central level. **(06)**

OR

- B) i) Define empowerment. **(02)**
ii) Enlist down the women empowerment scheme given by GOI. **(03)**
iii) Write a note on: women health & empowerment a key to better world. **(06)**

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