

II-B.A.M.S.(2012 COURSE): WINTER-2017

SUBJECT: CHARAK SAMHITA (PURVARDHA)

Day: Tuesday

Date: 31-10-2017

W-2017-3554

Time: —

Max. Marks: 10

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) You have to make '√' such kind of mark in the box of most appropriate answer.
- 3) This question paper itself is an answer script so you have to return to the supervisor after **10 minutes**.
- 4) There is no negative marking system.

Seat No. _____

Total marks obtained: _____

Supervisor's Signature: _____

Signature of the Examiners: _____

Q. 1 _____ is Ahitatama in Ksheera Varga.

- a) Goksheera
- b) Mahishaksheera
- c) Ajaksheera
- d) Aviksheera

Q. 2 Sphik, Greeva & Udar Shushkata are the signs of _____.

- a) Rasa kshaya
- b) Rakta kshaya
- c) Mamsa kshaya
- d) Meda kshaya

Q. 3 'Harsha' is Nanatmaja Vikara of _____.

- a) Vata
- b) Pitta
- c) Kapha
- d) None of the above

Q. 4 Udara is of _____ types.

- a) 7
- b) 8
- c) 9
- d) 10

Q. 5 Classification of Vyadhi as 'Sadhya – Asadhya' is based on _____.

- a) Bala bheda
- b) Prabhava bheda
- c) Nimitta bheda
- d) Ashraya bheda

Q. 6 'Yakrita & Pheela' are Mula Sthana of _____ Stotas.

- a) Rasavaha
- b) Raktavaha
- c) Mamasvaha
- d) Medovaha

Q. 7 'Mandala' is type of _____ Kushtha.

- a) Vataj
- b) Pittaj
- c) Kaphaj
- d) Vatakaphaj

Q. 8 'Unmada' is of _____ types.

- a) 4
- b) 5
- c) 6
- d) 7

Q. 9 'Avighata' is _____ Bhava.

- a) Bala vriddhikar
- b) Sharir vriddhakar
- c) Aahar parinamakar
- d) (a) + (b)

Q. 10 Prabha are _____ in number.

- a) 1
- b) 3
- c) 5
- d) 7

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II - B.A.M.S. (2012 COURSE) : WINTER - 2017

SUBJECT: CHARAK SAMHITA (PURVARDHA)

Day: Tuesday
Date: 31/10/2017

W-2017-3554

Time: 02.00 PM TO 05.00 PM
Max. Marks: 70

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Draw neat and labeled diagrams **WHEREVER** necessary.
- 4) Answer to both the sections should be written in the **SEPARATE** answer book.

SECTION – I

- Q.1** Write in detail ‘Adharaniya Vega’ and symptoms and treatment due to holding of these urges. [15]
- Q.2** Write in detail about ‘Langhana - Brimhaniya Adhyaya’. [10]
- Q.3** Write short notes on following: [10]
- a) Greeshma Rutucharya
 - b) Purvarupa Arishta
 - c) Vikrut Sparsha Arishta
 - d) Vikrut Gandha Arishta

SECTION – II

- Q.4** Explain in detail ‘Dashavidha Aatura Pariksha’ [15]
- Q.5** Describe Panchanidana of “Raktapitta”. [10]
- Q.6** Write short notes on following: [10]
- a) Loka Purusha Samya Siddhant
 - b) Sattvik Manas Praktiri
 - c) Nāishthiki Chikitsa
 - d) Sattvaja Bhava in Garbha

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हिंदी रूपांतर

सूचनाएं:

- १) सभी प्रश्न अनिवार्य हैं।
- २) दाहिने दिए हुए अंक गुणोंका निर्देश करते हैं।
- ३) दोनों विभाग अलग-अलग उत्तरपत्रिका में लिखिए।

विभाग - १

- प्र.१ अधारणीय वेग एवं उनके धारण से निर्माण होनेवाले लक्षण व चिकित्सा सविस्तर (१५) लिखिए।
- प्र.२ सविस्तर लिखिए: 'लंघन-बृंहणीय अध्याय' (१०)
- प्र.३ टिप्पणी लिखिए। (१०)
- अ) ग्रीष्म ऋतुचर्या
ब) पूर्वरूप-अरिष्ट
क) विकृत स्पर्श अरिष्ट
ड) विकृत गंध अरिष्ट

विभाग - २

- प्र.४ 'दशविध आतुर परीक्षा' विस्तारपूर्वक वर्णन कीजिए। (१५)
- प्र.५ 'रक्तपित्त' के पंचनिदान सविस्तर वर्णन कीजिए। (१०)
- प्र.६ टिप्पणी लिखिए। (१०)
- अ) लोक पुरुष साम्य सिद्धांत
ब) सात्त्विक मानस प्रकृति
क) नैष्ठिकी चिकित्सा
ड) गर्भ के सत्त्वज भाव

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