

Final B.A.M.S. (2012 course) Winter-2018

SUBJECT: PANCHAKARMA

Day: Friday  
Date: 16/11/2018

Time: -  
Max. Marks: 10

W-2018-3823

**N.B:**

- 1) All questions are **COMPULSORY**.
- 2) You have to make  $\sqrt{\quad}$  such kind of marks in the box of appropriate answers.
- 3) This questions paper it self is an answer script, you have to return to the Supervisor after **10** minutes.
- 4) There is no negative marking.

Seat No. \_\_\_\_\_

Total Marks Obtained. \_\_\_\_\_

Jr. Supervisor's Signature. \_\_\_\_\_

Signature of the Examiner. \_\_\_\_\_

**M.C.Q.**

**Q.1** Madhyam Vega of Samyak Shuddhi of Vaman is \_\_\_\_\_ Vega.

- a) 4
- b) 6
- c) 8
- d) 20

**Q.2** Types of Swedan Accoring to Acharya Charak are \_\_\_\_\_.

- a) 4
- b) 13
- c) 11
- d) 12

**Q.3** Jalauka is used in \_\_\_\_\_ vitiation of Dosha for Raktamokshana.

- a) Vata
- b) Pitta
- c) Kapha
- d) Sarvanga

**Q.4** Digestion period of Shamana Sneha is \_\_\_\_\_ Yama.

- a) 2
- b) 4
- c) 8
- d) 10

**P.T.O.**

**Q.5** \_\_\_\_\_ is Shreshtha Sukhavirechan.

- a) Chaturangul
- b) Trivrut
- c) Madanphal
- d) Danti

**Q.6** Shirovirechan Anarha Amongst following is \_\_\_\_\_

- a) Peenas
- b) Timir
- c) Galashundika
- d) Nava-Jwar

**Q.7** \_\_\_\_\_ is Basti Praneta/Pranetru Dosha?

- a) Shithilabandhanam
- b) Visham
- c) Savaat
- d) Vakra

**Q.8** \_\_\_\_\_ Shayan Stithi is Indicated for Administration of Basti.

- a) Dakshin Parshva
- b) Vaam Parshva
- c) Uttana
- d) None of These

**Q.9** Diathermy Involves \_\_\_\_\_.

- a) Generation of Heat
- b) Generation of Electricity
- c) Generation of Cold
- d) All of Above

**Q.10** \_\_\_\_\_ is not a Banudosha Lakshana?

- a) Nidranash
- b) Atinidra
- c) Tandra
- d) Karsha

**FINAL - B.A.M.S. (2012 Course) : WINTER - 2018**

**SUBJECT: PANCHAKARMA**

**W-2018-3823**

Day: Friday  
Date: 16/11/2018

Time: 02.00 PM TO 05.00 PM  
Max Marks: 70

N.B.:

- 1) All questions are **COMPULSORY**
- 2) Figures to the right indicate **FULL** marks.
- 3) Both the sections should be written in **SEPARATE** answer book.
- 4) Draw neat and labeled diagram **WHEREVER** necessary.

**SECTION-I**

- Q.1** Describe the procedure of "Shirodhara" in detail. **(15)**
- Q.2** Explain Sushrutokta "Drava Sweda" in detail. **(10)**
- Q.3** Write short note on (**ANY TWO**): **(10)**
- a) Rutucharya
  - b) Madanaphala
  - c) Vamana Samyak yoga

**SECTION-II**

- Q.4** Explain indications & contraindications of Virechana with causes. **(15)**
- Q.5** Describe Niruha Basti Vyapad in detail. **(10)**
- Q.6** Write short note on (**ANY TWO**): **(10)**
- a) Pradhamana Nasya
  - b) S.W.D.
  - c) Jalaukasamgrahana Vidhi

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## हिन्दी रूपांतर

सूचना :

- १) सभी प्रश्न अनिवार्य हैं।
- २) दाहिने दिए हुए अंक गुणोंका निर्देश करते हैं।
- ३) दोनों विभाग स्वतंत्र उत्तरपत्रिका में लिखिए।
- ४) आवश्यकता के अनुसार उचित आकृति बनाईए।

### विभाग १

- |          |                                      |      |
|----------|--------------------------------------|------|
| प्रश्न १ | शिरोधारा विधी विस्तारसे लिखिए।       | (१५) |
| प्रश्न २ | सश्रुतोक्त द्रव स्वेद का वर्णन करीए। | (१०) |
| प्रश्न ३ | टिपण्णी (कोईभी दो)                   | (१०) |
|          | १. ऋतुचर्या                          |      |
|          | २. मदनफल                             |      |
|          | ३. वमन सम्यक् योग                    |      |

### विभाग २

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|----------|---------------------------------------|------|
| प्रश्न ४ | विरेचन अर्ह, अनर्ह सकारण लिखिए ।      | (१५) |
| प्रश्न ५ | निरुह बस्ति व्यापद् विस्तारसे लिखिए । | (१०) |
| प्रश्न ६ | टिपण्णी (कोईभी दो)                    | (१०) |
|          | १. प्रधमन नस्य                        |      |
|          | २. एस. डब्ल्यू. डी.                   |      |
|          | ३. जलीका संग्रहण विधी                 |      |

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