

**B.A. Law (5 Year Degree Course) SEM-II (2015 Course) CBCS :  
WINTER - 2018**

**SUBJECT: GENERAL ENGLISH – II**

Day : Saturday  
Date : 20/10/2018

**W-2018-1408**

Time: 10.00 AM TO 01.00 PM  
Max. Marks: 60

**N.B.:**

- 1) All questions are **COMPULSORY**.
- 2) All questions carry **EQUAL** marks

**Q.1 A) Give the meanings of the legal terms given below: (ANY FIVE) (10)**

- i) de jure
- ii) caveat
- iii) animus deserendi
- iv) ab initio
- v) bona fide
- vi) in futuro
- vii) in curia

**B) Give the meanings of the homonyms given - (ANY FIVE) (10)**

- i) Censor - censure
- ii) Till-till
- iii) Coarse-course
- iv) College-collage
- v) Compliment-complement
- vi) Confident- confidant
- vii) Assay-essay

**Q.2 Make gerunds and infinitives of the verbs and use it in your own sentences – (ANY FIVE) (10)**

- i) Write
- ii) Paint
- iii) Sweep
- iv) Shout
- v) Fly
- vi) Sleep
- vii) listen

**Q.3 Write an essay on any ONE of the given topics. Approximately 350 words. (10)**

- i) How to prevent global warming.
- ii) Importance of reading habits.
- iii) Smart cities heralding New India!

**P.T.O.**

**Q. 4**      **Read the passage below and answer the questions.**      (10)

What is meant by the statement that life is essentially joyful- that life is bliss? The orange is sweet this means the real substance of the orange is sweet. The covering of the orange, on the other hand, is better to the taste. But the orange is thought of as sweet because sweet is the juice within it. Like the orange, life has two parts or aspects- inner and outer. The outer is the temporary, even changing aspect; the inner is the permanent never changing, it is blissful for it is sweet and the ultimate reality of existence.

- i) What is the outer and inner part of life?
- ii) Explain the statement 'life is essentially joyful.'
- iii) Make sentences using bliss, reality.
- iv) Give the opposites of never and sweet.

**Q. 5**      **Make a précis of the passage given and give a suitable title to it.**      (10)

The Buddhist youth accepts the things they cannot change. This quest for all things flawless, according to them has robbed us of the ability to accept human frailty; effectively pushing us to the extremes. The Buddhist youth don't like to have strong feelings about virtually everything. They simply want to go with the flow.  
"Youngsters are realizing that chasing material things doesn't give joy that lasts for more than a few minutes before making us sad again.

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