

LL.B. (3 Year Degree Course) SEM-III (2009 Course) : WINTER - 2018

SUBJECT : FAMILY LAW-I

Day : Friday
Date : 30/11/2018

Time : 10.00 AM TO 01.00 PM
Max. Marks: 80

W-2018-1554

N.B.:

- 1) Attempt **ANY SIX** questions in all including Q. No. 1 which is **COMPULSORY**.
- 2) **Q. No.1** carries **20** marks and remaining questions carries **12** marks.

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- Q.1** Write short notes on (**ANY FOUR**) of the following:
- a) Seema v/s. Ashwani Kumar
 - b) Sources of Muslim Law
 - c) Muta Marriage
 - d) Theories of Divorce
 - e) Iddat Period
 - f) Judicial Separation under Hindu Law
- Q.2** Discuss the essential requisites of Muslim Marriage. Distinguish between void, valid and irregular marriage under Islamic law.
- Q.3** Critically examine the sacramental character of a Hindu Marriage in the light of Section 5, Section 11 and Section 12 of the Hindu Marriage Act, 1955.
- Q.4** What are the grounds available to a Muslim women to dissolve her marriage under Dissolution of Marriage Act, 1939?
- Q.5** Explain the grounds of divorce available to spouses under Hindu marriage Act, 1955.
- Q.6** "The guilt or fault theory of divorce establish dichotomy of guilt and innocence. Even when the respondent is guilty of a matrimonial offence, the petitioner will not be granted divorce if not approaching the court of law with clean hand. This aspect of fault theory is designated as "Bars to Matrimonial Relief." Elucidate.
- Q.7** Critically examine the role and procedure of Parsi Matrimonial Courts.
- Q.8** Explain the procedure of solemnization of Marriage under Christian Marriage Act, 1872.
- Q.9** Discuss the importance and the provisions of Special Marriage Act, 1954.
- Q.10** Write notes on:
- a) Dower
 - b) School of Hindu Law

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