

B.B.A. LL.B. (5 Year Degree Course) SEM-IV (2015 Course) :
WINTER - 2018

**SUBJECT: FAMILY LAW – I (MARRIAGE, DIVORCE & MATRIMONIAL
DISPUTES)**

Day : Monday
Date : 29/10/2018

W-2018-1325

Time: 02.30 PM TO 05.30 PM
Max. Marks: 60

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) All questions carry **EQUAL** marks.

Q.1 a) 'Marriage being sacramental union was an inviolable and immutable union. Even death did not dissolve the marriage.' Comment throwing light on divorce provisions under Hindu Marriage Act, 1955

OR

b) 'Dower is a sum of money or other property to be paid or delivered to wife.' Discuss the meaning, types and modes of enforcement of dower.

Q.2 a) 'Indian Divorce Act, 1869 was a draconian legislation discriminating Christian women against their husbands and also against women belonging to other communities in India.' Write in detail the changes made by Divorce Act, 2001.

OR

b) 'Special Marriage Act provides a special form of marriage in certain cases.' Explain the procedure for solemnization of marriage under the Special Marriage Act, 1954.

Q.3 a) Distinguish between Valid, Void and Voidable form of marriages under the Hindu marriage Act, 1955.

OR

b) 'Supreme Court's judgment on triple talak outlines the true meaning and spirit of Quran. Specify Quranic modes of dissolution of Muslim marriages.

Q.4 Write short notes on **ANY THREE** of the following:

- a) Muta marriage
- b) Parsi Matrimonial Courts
- c) Judicial Separation
- d) Absolute prohibitions under Muslim Law
- e) Marriage amongst Indian Christians

OR

Write short notes on any three of the following:

- a) Ashirvad Ceremony
- b) Restitution of Conjugal Rights
- c) Prohibited degrees in Hindu Law
- d) Sources of Muslim Law
- e) Mitakshara School

Q.5 Solve the following:

- a) Write a Case comment on Sarla Mudgal v. Union of India
- b) Ayesha married Ayaan according to Muslim Law. Ayaan divorced her. One month after divorce, Ryaan wants to marry Ayesha. Advice Ryaan

OR

- a) Write a Case comment on Narendra v. K. Meena
- b) Raj and Geeta married under Hindu Law without performing 'Saptapadi'. Whether their marriage is valid.