

SY P.B. B.Sc. NURSING: SUMMER-2018
SUBJECT: COMMUNITY HEALTH NURSING

Day: Tuesday
Date: 24-04-2018

Time: —
Max Marks: 15

S-2018-3901

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Choose any **ONE** most appropriate option.
- 3) Put a (√) mark in the appropriate box.
- 4) Each question carries **ONE** mark.
- 5) Section-I should be completed within **15** minutes.
- 6) Students will be not be allotted marks if he or she overwrites, strikes or puts ink on the cross once marked.

Seat No _____
Jr. Supervisor's Signature _____

Total Marks obtained _____
Signature of Examiner _____

SECTION-I

Q.1 Multiple choice questions:

- 1) The head quarter of UNICEF is in _____.
 - a) Paris
 - b) Geneva
 - c) Rome
 - d) New York
- 2) Case control studies are used for _____.
 - a) Study of common disease
 - b) Finding multiple risk factors
 - c) Finding incidence rate
 - d) Finding related risk
- 3) All vaccines should be kept between _____ temperatures to maintain potency.
 - a) 2 to 8⁰c
 - b) 2 to 6⁰c
 - c) 2 to 10⁰c
 - d) 4 to 8⁰c
- 4) The family planning programme was first started in _____.
 - a) Sweden
 - b) USA
 - c) France
 - d) India

P.T.O.

- 5) _____ is a health worker who is most directly in touch with the community.
- a) Medical officer
 - b) ANM
 - c) Laboratory
 - d) Pharmacist
- 6) Panchayat raj means _____.
- a) Community health care center
 - b) Local health care center
 - c) Primary health care
 - d) Local self- rule Government
- 7) National tuberculosis institute is located at _____.
- a) New Delhi
 - b) Chingleput
 - c) Bengaluru
 - d) Chennai
- 8) _____ is called as "Two- way" method of health education.
- a) Didactic method
 - b) Socratic method
 - c) Open forum method
 - d) Lecture method
- 9) International Red Cross is based in _____.
- a) Geneva
 - b) New York
 - c) New Delhi
 - d) Rome
- 10) The MTP act was passed in _____ year.
- a) 1949
 - b) 1962
 - c) 1971
 - d) 1974

- 11) Antimalaria month is _____.
- a) April
 - b) May
 - c) September
 - d) June
- 12) IMNCI was taken to prevent mortality and mortality from all except _____.
- a) Malaria
 - b) Malnutrition
 - c) Otitis media
 - d) Neonatal tetanus
- 13) National water supply and sanitation program was launched in _____.
- a) 1950
 - b) 1954
 - c) 1960
 - d) 1962
- 14) Under the ICDS scheme trained local women is known as _____.
- a) ANM
 - b) Staff Nurse
 - c) Anganwadi worker
 - d) ASHA
- 15) Quarantine is for _____.
- a) Infective period
 - b) Generation time
 - c) Shortest incubation period
 - d) Longest incubation period

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S. Y. P. B. B. SC. (NURSING) : SUMMER - 2018

SUBJECT: COMMUNITY HEALTH NURSING

Day: **Tuesday**

Date: **24/04/2018 S-2018-3901**

Time: **10.00 AM TO 01.00 PM**

Max Marks: 60

N.B.

- 1) All questions are **COMPULSORY**.
 - 2) Figure to the right indicate **FULL** marks.
 - 3) Answer to both the section should be written in a **SEPARATE** answer book.
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SECTION-II

Q.2 Write short notes on any **FOUR** of the following: **(16)**

- a) Principle of bag technique.
- b) Elements of primary health care
- c) WHO
- d) Referral systems
- e) RNTCP
- f) Care of mother in antenatal period

- Q.3**
- a) Define community health nursing. **(02)**
 - b) Write principles of community health nursing. **(05)**
 - c) Discuss the role of community health nurse in national programme. **(07)**

OR

- a) What do you mean by voluntary health agency? **(02)**
- b) Discuss purposes of voluntary health agency. **(05)**
- c) Discuss about TB association of India. **(07)**

SECTION-III

Q.4 Write short notes on any **FOUR** of the following: **(16)**

- a) Non communicable diseases in India.
- b) Vit A prophylactic program
- c) Objectives of Maternal and child health services
- d) Health problems among school children
- e) Functions of management information system

- Q.5**
- a) Define school health services **(02)**
 - b) Explain school health program in India **(05)**
 - c) Write in detail role of a nurse in school health services. **(07)**

OR

- a) Define vital statistics **(02)**
- b) Explain various methods of presenting data. **(05)**
- c) Write in detail role of community health nurse in recording and reporting. **(07)**

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