

I. B. A. M. S (2012 course) : Summer - 2018

SUBJECT : PADARTH VIGYAN AVAM AYURVED ITIHAS PAPER - I

Day : Monday

Time : -

Date : 28-05-2018

Max. Marks : 10

S-2018-3636

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) You have to make \surd such kind of mark in the box of appropriate answer.
- 3) This question paper itself is an answer script, you have to return to the supervisor after **10** minutes.
- 4) There are no negative marking.
- 5) Do not use pencils.

Seat No.: _____

Total Marks Obtained: _____

Jr. Supervisor's Signature: _____

Examiner's Signature: _____

MCQs:

Q. 1 Types of Siddhantas are _____ in numbers.

- a) 02
- b) 04
- c) 06
- d) 08

Q. 2 Pravrutti of Sankhya Darshan is for _____

- a) Dukhanivrutti
- b) Sukhayu
- c) Hitayu
- d) None of above

Q. 3 Darshanas are divided in _____ types.

- a) 06
- b) 05
- c) 04
- d) 02

Q. 4 Sixteen Padarthas are described in _____ Darshana.

- a) Yoga
- b) Nyaya
- c) Sankhya
- d) Vedant

P. T. O.

Q. 5 Dravyas that having property to develop Visham Dosha and Dhatu are called _____

- a) Dhatupradushan
- b) Doshprashamana
- c) Swasthahita
- d) Rasayana

Q. 6 Amurta Dravyas having _____ Parimana

- a) Anu
- b) Vibhu
- c) Mahata
- d) None of above

Q. 7 Gandha is Vishesh Guna of _____ Mahabhoota.

- a) Prithvi
- b) Teja
- c) Apa
- d) Vayu

Q. 8 Gurvadi Gunas are _____ in numbers.

- a) 10
- b) 05
- c) 06
- d) 20

Q. 9 Urdhva Desha Sanyoga Hetu _____

- a) Upakshepana
- b) Utkshepana
- c) Ankuchana
- d) Prasarana

Q. 10 Abhava that is before Karya Uttapatti is called _____

- a) Praga Abhava
- b) Atyanta Abhava
- c) Anonya Abhava
- d) None of above

* * * * *

I - B.A.M.S. (2012 COURSE) : SUMMER - 2018
SUBJECT: PADARTH VIGYAN AVAM AYURVED ITIHAS PAPER-I

Day: **Monday**
Date: **28/05/2018**

S-2018-3636

Time: **10.00 AM TO 01.00 PM**
Max Marks: 70

N.B:

- 1) All questions are **COMPULSORY**.
 - 2) Number on right side indicates **FULL** mark.
 - 3) Write section-I and section-II on **SAME** answer sheets.
-

SECTION-I

- Q.1** Write a short notes (**ANY THREE**): **(15)**
- a) Definition and Types of Darshana
 - b) Dravya - lakshan and importance
 - c) Pitharpakavada & Pilupakavada
 - d) Ativahika Purusha
- Q.2** Write briefly Lakshana, utpatti, guna and significance of Prithivi Mahabhoota **(10)**
- Q.3** Write introduction of Samkhya Darshan, similarity and Difference of Prakruti and Purusha **(10)**

SECTION-II

- Q.4** Write definition and type of Guna & explain in detail Paradi Gunas. **(15)**
- Q.5** Write definition of samavaya and its significance. **(10)**
- Q.6** Lakshana of Abhava and its types. **(10)**

* * * * *

हिंदी रूपांतर

सूचना:

- १) सभी प्रश्न अनिवार्य हैं।
- २) दाहिने दिए हुए अंक प्रश्नों का पूर्ण गुण दर्शाते हैं।
- ३) दोनों विभाग एक ही उत्तरपत्रिका में लिखिए।

विभाग-१

- प्र.१ संक्षेप में लिखिए। (सिर्फ तीन) (१५)
- अ) दर्शन की व्याख्या और प्रकार
 - ब) द्रव्य का लक्षण एवं महत्त्व
 - क) पिठरपाकवाद एवं पिलुपाकवाद
 - ड) अतिवाहिक पुरुष
- प्र.२ पृथ्वी महाभूत के लक्षण, उत्पत्ति, गुण एवं महत्त्व विस्तार से लिखिए। (१०)
- प्र.३ सांख्य दर्शन परिचय लिखकर प्रकृति एवं पुरुष साम्य-भेद लिखिए। (१०)

विभाग-२

- प्र.४ गुण व्याख्या, प्रकार और परादि गुण सविस्तर लिखिए। (१५)
- प्र.५ समवाय व्याख्या एवं आयुर्वेद में महत्त्व लिखिए। (१०)
- प्र.६ अभाव लक्षण और प्रकार स्पष्ट कीजिए। (१०)

* * *