

**M.D.S. PROSTHODONTICS & CROWN & BRIDGE : SUMMER -
2018**

SUBJECT: PAPER – IV: ESSAY

Day: **Friday**
Date: **15/06/2018**

S-2018-3602

Time: **09.00 AM TO 12.00 NOON**
Max. Marks: 75

N.B.:

- 1) All questions are **COMPULSORY**.
 - 2) Figures to the right indicate **FULL** marks.
 - 3) Draw neat labelled diagrams **WHEREVER** necessary
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Advances in implant prosthodontics. (75)

OR

Esthetics in prosthodontics. (75)

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150618-m-dental-pune