

S.D.E.

M. A. (English) Part - I : SUMMER - 2019

SUBJECT: PAPER-III- INTRODUCTION TO THE STUDY OF ^{ENGLISH} LANGUAGE

Day : Friday
Date : 12/04/2019

Time : 03.00 PM TO 06.00 PM
Max. Marks: 80

S-2019-4630

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the **RIGHT** indicate full marks.
- 3) Both the sections should be written in the **SAME** answer books.

SECTION-I

Q.1 A) What is Pragmatics? What is the difference between 'Semantics' and 'Pragmatics'? (08)

B) Give phonemic transcription of the following words indicating primary stress: (08)
(ANY EIGHT)

- | | |
|------------------|-----------------|
| i) autobiography | vi) disqualify |
| ii) philosophy | vii) economical |
| iii) language | viii) geography |
| iv) remember | ix) accordingly |
| v) development | x) examination |

Q.2 A) Write short notes on ANY TWO of the following: (08)

- i) Diphthongs in English
- ii) Semi-vowels in English
- iii) Syllabic consonants in English
- iv) Accuracy of grammar

B) Give the labeled morphological analysis of the following: (ANY EIGHT) (08)

- | | |
|---------------------|--------------------|
| i) multinational | iv) water bottles |
| ii) exemplification | v) unhappiness |
| iii) neo-classicism | vi) post modernism |

SECTION-II

Q.3 A) Write short notes on ANY TWO of the following: (08)

- i) Direct and Indirect subordination
- ii) Coordination
- iii) Sociolect
- iv) British and American English

B) Give a phonemic transcription of the following: (ANY FOUR) (08)

- i) We'll go for a walk.
- ii) They haven't reached in time.
- iii) Bring me a cup of coffee.
- iv) Please, Open the window.
- v) Shall we go to the canteen?
- vi) I'm working in the hospital.

Q.4 A) Analyze the underline phrases of the following: (ANY FOUR) (08)

- i) The men in blue uniform are officers.
- ii) They have been working in the company.
- iii) The farmers were gathered under the tree.
- iv) She studied very hard for the examination.
- v) Shakespeare wrote The Merchant of Venice.
- vi) This saree is very very expensive.

- B)** Write short notes on the following: **(ANY TWO)** **(08)**
- i)** Pre modifiers in a Noun Phrase
 - ii)** The Adjective Phrase
 - iii)** The structure of Verb Phrase
 - iv)** Compounding as a process of word formation
- Q.5 A)** Write short notes on the following: **(ANY TWO)** **(08)**
- i)** Co-operative principles
 - ii)** Content words and structure words
 - iii)** Emergence of Pragmatics
 - iv)** Grammaticality and acceptability
- B)** Give pragmatic analysis of the following: **(ANY TWO)** **(08)**
- 1)** A: Cigarettes kill you slowly.
B: I am not in a hurry.
 - 2)** A: Will you give me a cup of tea?
B: I never take tea.
 - 3)** A: Let's go to the movie today.
B: I have an examination tomorrow.

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