

III BAMS (2012 Course) Summer - 2019  
SUBJECT : SWASTHA VRITTA AND YOGA PAPER - II

Day Thursday  
Date 06/06/2019

Time : —  
Max. Marks : 10

S2019-4106.

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) You have to make ✓ such kind of mark in the box of appropriate answer.
- 3) This question paper itself is an answer script, you have to return to the supervisor after **10** minutes.
- 4) There are no negative marking.
- 5) Do not use pencils.

Seat No.: \_\_\_\_\_

Total Marks Obtained: \_\_\_\_\_

Jr. Supervisor's Signature: \_\_\_\_\_

Examiner's Signature: \_\_\_\_\_

MCQs:

Q. 1 \_\_\_\_\_ is the drug of choice in treatment of Malaria.

- a)  DEC
- b)  Chloroquine
- c)  Rifampicin
- d)  Dapsone

Q. 2 Signs of dehydration are seen in \_\_\_\_\_

- a)  Filariasis
- b)  Typhoid
- c)  Cholera
- d)  Diphtheria

Q. 3 \_\_\_\_\_ is the purest form of water in Nature.

- a)  Well water
- b)  Spring water
- c)  Ground water
- d)  Rain water

Q. 4 Pneumoconiosis is an occupational disease related to \_\_\_\_\_ system.

- a)  Digestive
- b)  Central nervous
- c)  Respiratory
- d)  Cardio vascular

P. T. O.

**Q. 5** Classification of hypertension is \_\_\_\_\_

- a)  Essential
- b)  Tertiary
- c)  Prominent
- d)  Community

**Q. 6** BMI is done in \_\_\_\_\_ diseases.

- a)  Hypertension
- b)  Cancer
- c)  Obesity
- d)  stroke

**Q. 7** \_\_\_\_\_ investigation is done in Diabetes.

- a)  HbA1C
- b)  BSL
- c)  GTT
- d)  All of above

**Q. 8** \_\_\_\_\_ vaccine is given in tuberculosis.

- a)  DPT
- b)  Measles
- c)  OPV
- d)  BCG

**Q. 9** \_\_\_\_\_ method of contraceptive comes under Intra Uterine Devices.

- a)  Vaginal Sponge
- b)  Lippe's Loop
- c)  Condom
- d)  Depot

**Q. 10** \_\_\_\_\_ numbers of staff is in one community health centre.

- a)  15
- b)  25
- c)  35
- d)  45

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**III - B.A.M.S. (2012 Course) : SUMMER - 2019**  
**SUBJECT- SWASTHA VRITTA AND YOGA PAPER-II**

Day: Thursday  
Date: 06/06/2019

Time: 02.00 PM TO 05.00 PM  
Max Marks: 70

**S-2019-4106**

**N.B:**

- 1) All questions are **COMPULSORY**.
- 2) Number on righty side indicates **FULL** marks.
- 3) Write Section-I and **II** on **SAME** answer sheets.

**SETION-I**

- Q.1** Explain in detail Malaria with its life cycle. **(15)**
- Q.2** Describe Janapadodhwansa in detail. **(10)**
- Q.3** Write short notes (**ANY TWO**) **(10)**
- a) Methods of purification water
  - b) Ventilation Types
  - c) Disposal of Dead body

**SETION-II**

- Q.4** Write in detail about in Primary health Center. **(15)**
- Q.5** Explain in detail about Mother and Child Health Care programme **(10)**
- Q.6** Write short notes (**ANY TWO**) **(10)**
- a) Alma Ata Declaration
  - b) RNTCP
  - c) WHO

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हिंदी रूपांतर

सूचनाएं:

- १) सभी प्रश्न आवश्यक है।
- २) दाहिने दिए हुए अंक प्रश्नों के गुण दर्शाते हैं।

विभाग - १

- |       |   |      |
|-------|---|------|
| प्र.१ | मलेरिया रोग के बारे में सविस्तर वर्णन करे और इसके जीवनचक्र के बारे में लिखिए। | (१५) |
| प्र.२ | जनपदउध्वंस के बारे में सविस्तर वर्णन कीजिए।                                   | (१०) |
| प्र.३ | टिप्पणी लिखिए। (कोई भी दो)  | (१०) |
|       | अ) जलशुद्धीकरण के प्रकार  |      |
|       | ब) हवादार के प्रकार   |      |
|       | क) शव निष्कासन  |      |

विभाग - २

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|-------|---|------|
| प्र.४ | प्राथमिक स्वास्थ्य संरक्षण के बारे में सविस्तर वर्णन कीजिए। | (१५) |
| प्र.५ | मातृशिशु कल्याण योजना के बारे में सविस्तर वर्णन कीजिए।      | (१०) |
| प्र.६ | टिप्पणी लिखिए। (कोई भी दो)                                  | (१०) |
|       | अ) अल्मा आटा डिक्लरेशन                                      |      |
|       | ब) आर. एन. टी. सी. पी.                                      |      |
|       | क) डब्ल्यू. एच. ओ.  |      |

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