

II - B A.M.S. (2012 course) & Summer-2019  
SUBJECT : CHARAK SAMHITA (PURVARDHA)

Day : Saturday  
Date : 08/06/2019

Time : —  
Max. Marks : 10

S 2019-4102

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) You have to make ✓ such kind of mark in the box of appropriate answer.
- 3) This question paper itself is an answer script, you have to return to the supervisor after **10** minutes.
- 4) There are no negative marking.
- 5) Do not use pencils.

Seat No.: \_\_\_\_\_

Total Marks Obtained: \_\_\_\_\_

Jr. Superviosr's Signature: \_\_\_\_\_

Examiner's Signature: \_\_\_\_\_

MCQs:

Q. 1 'Stambhana' is the opposite Upakrama to \_\_\_\_\_

- a)  Rechana
- b)  Snehana
- c)  Swedana
- d)  Rukshana

Q. 2 \_\_\_\_\_ Yavagoo are explained in Charak Samhita.

- a)  28
- b)  32
- c)  36
- d)  40

Q. 3 \_\_\_\_\_ vargas are explained in C. Su. 27.

- a)  10
- b)  11
- c)  12
- d)  13

Q. 4 \_\_\_\_\_ is the superior most Dravya in Phalavarga.

- a)  Amra
- b)  Amalaki
- c)  Mrudvika
- d)  Haritaki

P. T. O.

**Q. 5** 'Kandara' are counted in the category of \_\_\_\_\_ Roga Marga.

- a)  Bahya
- b)  Madhyama
- c)  Abhyantara
- d)  Koshtha

**Q. 6** The number of the Roga-vishesh-Vidnyana is \_\_\_\_\_

- a)  02
- b)  03
- c)  04
- d)  05

**Q. 7** 'Svabhava' is said to be \_\_\_\_\_ in Vimanasthana.

- a)  Prakruti
- b)  Karana
- c)  Samyoga
- d)  Upayoga

**Q. 8** \_\_\_\_\_ are the Ashrayas of Gulma.

- a)  02
- b)  03
- c)  04
- d)  05

**Q. 9** Doshas accumulated in Hemant are to be expelled in \_\_\_\_\_ rutu.

- a)  Vasant
- b)  Greeshma
- c)  Varsha
- d)  Sharad

**Q. 10** 'Pretai Saha Pibet Madyam' is the Arishta seen in \_\_\_\_\_

- a)  Gulma
- b)  Raktapitta
- c)  Yakshma
- d)  Jwara

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**II - B.A.M.S. (2012 Course) : SUMMER - 2019**  
**SUBJECT: CHARAK SAMHITA (PURVARDHA)**

Day: Saturday  
Date: 08/06/2019

Time: 02.00 PM TO 05.00 PM  
Max. Marks: 70

**S-2019-4102**

**N.B:**

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Draw neat and labeled diagram **WHEREVER** necessary.
- 4) Answer to both the sections should be written in the **SEPARATE** answer book.

**SECTION-I**

- Q.1** Describe 'Swedana' in detail. **(15)**
- Q.2** Write in detail 'Trividha Dosha Gati'. **(10)**
- Q.3** Write short notes on **ANY TWO** of the following: **(10)**
- a) Varsha Rutucharya
  - b) Arishta Suchak Trividha Vikriti
  - c) Types of Swapna

**SECTION-II**

- Q.4** Write Nidan Panchak in detail. Write Types of Prameh in detail. **(15)**
- Q.5** Explain "Ashta Aahar Vidhi Visheshaytan". **(10)**
- Q.6** Write short notes on **ANY TWO** of the following: **(10)**
- a) Koshthanga
  - b) Dasha- Pranayatana
  - c) Parthiv Sharira Bhava

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हिंदी रूपांतर

सूचनाएं:

- १) सभी प्रश्न आवश्यक है।
- २) दाहिने दिए हुए अंक प्रश्नों के गुण दर्शाते है।

विभाग - १

- |       |                                      |      |
|-------|--------------------------------------|------|
| प्र.१ | स्वेदन का विस्तारपूर्वक वर्णन कीजिए। | (१५) |
| प्र.२ | सविस्तर लिखिए - त्रिविध दोषगति       | (१०) |
| प्र.३ | टिप्पणी लिखिए। (कोई भी दो)           | (१०) |
|       | अ) वर्षा ऋतुचर्या                    |      |
|       | ब) अरिष्टसूचक त्रिविध विकृति         |      |
|       | क) स्वप्न प्रकार                     |      |

विभाग - २

- |       |   |      |
|-------|---|------|
| प्र.४ | निदानपंचक का सविस्तर वर्णन कीजिए। प्रमेह के प्रकारोंका सविस्तर वर्णन कीजिए। | (१५) |
| प्र.५ | अष्ट आहार विधि विशेषायतन का सविस्तर वर्णन कीजिए।                            | (१०) |
| प्र.६ | टिप्पणी लिखिए। (कोई भी दो)  | (१०) |
|       | अ) कोष्ठांग   |      |
|       | ब) दश-प्राणायतन   |      |
|       | क) पार्थिव शारीरभाव   |      |

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