

II-B.A.M.S. (2017 COURSE): SUMMER-2019
SUBJECT: CHARAK SAMHITA (PURVARDHA)

Day : Monday
Date : 10/06/2019

5-2019 - 4133

Time : 10.00 AM TO 01.00 PM
Max. Marks : 08

N.B.

- 1) All question are **COMPULSORY**.
- 2) You have to make such mark in the box of appropriate answer.
- 3) This question paper itself is an answer script, you have to return to the supervisor after **10** minutes.
- 4) There is no negative marking.

Seat No. : _____

Total marks obtained : _____

Supervisor's Signature : _____

Signature of the Examiner : _____

1) How many Yavagu are explained in Charaka Samhita?

- | | | |
|----|--------------------------|----|
| a) | <input type="checkbox"/> | 26 |
| b) | <input type="checkbox"/> | 27 |
| c) | <input type="checkbox"/> | 28 |
| d) | <input type="checkbox"/> | 29 |

2) Ahara Matra is dependent on _____.

- | | | |
|----|--------------------------|-----------------------------|
| a) | <input type="checkbox"/> | Ahara Guna |
| b) | <input type="checkbox"/> | Anna Kala |
| c) | <input type="checkbox"/> | Agni Bala |
| d) | <input type="checkbox"/> | Ahara Vidhi Vishesh Ayatana |

3) Which Rutu falls in Adana Kala?

- | | | |
|----|--------------------------|----------|
| a) | <input type="checkbox"/> | Shishira |
| b) | <input type="checkbox"/> | Varsha |
| c) | <input type="checkbox"/> | Sharad |
| d) | <input type="checkbox"/> | Hemant |

4) After Vaman which Karma should be carried out?

- | | | |
|----|--------------------------|---------------|
| a) | <input type="checkbox"/> | Nasya |
| b) | <input type="checkbox"/> | Dhoomapana |
| c) | <input type="checkbox"/> | Gandusha |
| d) | <input type="checkbox"/> | Raktamokshana |

.. P.T.O.

5) How many are the types of Agni explained in Vimanasthana?

- a) 3
- b) 4
- c) 5
- d) 6

6) Sira is _____ bhava.

- a) Matrija
- b) Pitruja
- c) Atmaja
- d) Satmyaja

7) How many chapters are in Indriyasthana?

- a) 10
- b) 12
- c) 14
- d) 16

8) How many are the types of Gulma?

- a) 3
- b) 4
- c) 5
- d) 6

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SUBJECT: CHARAK SAMHITA (PURVARDHA)

Day : Monday
Date : 10/06/2019

Time : 10.00 AM TO 01.00 PM
Max. Marks : 72

S-2019-4133

N.B.

- 1) All question are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer book.

SECTION – I

- Q.1** Name the eight 'Nindit' persons. Define 'Atikrusha' & 'Prashasta Purusha'. (12)
Write causes of Atikarshya'.
- Q.2** Write on: (12)
a) Types of Langhan Chikitsa with their indications
b) Mada-Murchha-Sannyas
- Q.3** Write short notes on **ANY TWO** of the following: (08)
a) Symptoms due to excessive consumption of Amla Rasa
b) Dasha Pranayatan
c) Properties of curd & buttermilk
- Q.4** Write short notes on **ANY TWO** of the following: (04)
a) Any four 'Arishta' related to Chhaaya
b) Any four Arishta indicating 'Sadyo Marana'
c) Definition of 'Arishta'

SECTION – II

- Q.5** Write short essay on 'Vyadhit Roopiya Vimana' (12)
- Q.6** Write on : (12)
a) Kapha Upakrama
b) Raktapitta Samprapti & types
- Q.7** Write short notes: (08)
a) Apasmara Vega Lakshana
b) Nidanarthakar Roga
- Q.8** Write short notes on **ANY TWO** of the following: (04)
a) Rasaja Bhava of Garbha
b) Aahar Parinamakar Bhava
c) Taamas Manas Prakruti

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हिंदी रूपांतर

सूचना :

- १) सभी प्रश्न अनिवार्य है ।
- २) दाहिने दिए हुए अंक प्रश्नों के गुण दर्शाते है ।
- ३) दोनो विभाग के उत्तर स्वतंत्र उत्तरपत्रिकामें लिखिए ।

विभाग - १

- प्र.१ 'अष्टनिंदित' पुरुषों के नाम लिखिए । 'अतिकृश' तथा 'प्रशस्त पुरुष' की व्याख्या लिखिए (१२)
तथा अतिकाश्य के हेतु वर्णन किजिए ।
- प्र.२ वर्णन किजिए । (१२)
अ) लंघन के प्रकार - (अर्हता के साथ)
ब) मद - मूर्च्छा - संन्यास
- प्र.३ टीप्पणी लिखिए । (कोई भी दो) (०८)
अ) अम्लरस अतिसेवनजन्य लक्षण
ब) दश प्राणायतन
क) दधि तथा तक्र के गुण
- प्र.४ टीप्पणी लिखिए । (कोई भी दो) (०४)
अ) 'छाया' संबंधी कोई भी चार अरिष्ट
ब) सद्योमरणसूचक कोईभी चार अरिष्ट
क) अरिष्ट की व्याख्या

विभाग - २

- प्र.५ 'व्याधितरूपीयविमान' अध्यायपर लघुनिबंध लिखे । (१२)
- प्र.६ वर्णन किजिए । (१२)
अ) कफ उपक्रम
ब) रक्तपित्त - संप्राप्ति तथा प्रकार
- प्र.७ टीप्पणी लिखिए । (०८)
अ) अपस्मार - वेग लक्षण
ब) निदानार्थकर रोग
- प्र.८ टीप्पणी लिखिए । (कोई भी दो) (०४)
अ) गर्भ - रसज भाव
ब) आहार परिणामकर भाव
क) तामस - मानसप्रकृति
