

B.B.A. LL.B. (5 Year Degree Course) SEM-IV (2009 Course) :

SUMMER - 2019

SUBJECT : GENERAL ENGLISH-IV

Day : Tuesday
Date : 16/04/2019

Time : 02.00 PM TO 05.00 PM

Max. Marks : 80

S-2019-1578

N.B.:

- 1) Attempt **ANY SIX** questions in all including **Q. No. 1** which is **COMPULSORY**.
2) **Q. No. 1** carries **20** marks and all other carry **12** marks each.

Q.1 Write short notes on :- (**ANY FOUR**)

- a) Long Title
- b) Legal Fiction
- c) Ratio Decidendi
- d) Legislative Material
- e) Schedules
- f) Proviso

Q.2 Explain the meaning of Legal maxims of **ANY SIX** of the following.

- a) Noscitur a sociis
- b) Nemo dat quod non habet
- c) Ex turpi causa non oritur actio
- d) Vis major
- e) Caveat Emptor
- f) Audi alteram partem
- g) De minimis non curat lex

Q.3 Reading a case is scientific and systematic Discuss.

Q.4 Define Deed. Explain the various components of Deed? Draft a Gift deed.

Q.5 Define fact and bring out the difference between question of law and question of fact.

Q.6 Explain how judicial process has helped in giving justice.

Q.7 Explain the difference between logical reasoning and legal reasoning with the help of case laws.

Q.8 Explain the meaning of **ANY SIX** legal terms:

- | | |
|------------------|-------------|
| a) Consideration | e) Suo moto |
| b) Ex-parte | f) Dacoity |
| c) Decree | g) Assault |
| d) Jurisdiction | h) Abscond |

Q.9 Explain the form and nature of Judgment.

P.T.O.

- Q.10** Write an essay on ANY ONE of the following:
- a) Corruption : A Menace In India
 - b) Gender Justice in India
 - c) Capital punishment

OR

Translate the following paragraph into Hindi or Marathi.

If religion and community are associated with global violence in the minds of many people, then so are global poverty and inequality. There has, in fact, been an increasing tendency in recent years to justify policies of poverty removal on the ground that this is the surest way to prevent political strife and turmoil. Basing public policy – international as well as domestic – on such an understanding has some evident attractions. Such an understanding has some evident attractions. Given the public anxiety about wars and disorders in the rich countries in the world, the indirect justification of poverty removal- not for its own sake but for the sake of peace and quiet in the world- provides an argument that appeals to self-interest for helping the needy. It presents an argument for allocating more resources on poverty removal because of its presumed political, rather than moral, relevance.

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