

**B.A. Law (5 Year Degree Course) SEM-III (2015 Course) CBCS :  
SUMMER - 2019**

**SUBJECT : GENERAL ENGLISH-III (INCLUDING LEGAL WRITING)**

Day : Tuesday  
Date : 02/04/2019

Time : 10.00 AM TO 01.00 PM  
Max. Marks : 60

**S-2019-1630**

**N.B.:**

- 1) All questions are compulsory and Q. No. 1 (A) and ( B ) are compulsory.
- 2) Figures to the Right indicate full marks.
- 3) All questions carry Equal marks ( i.e 12 marks each )

- Q.1** A) Explain the following legal maxims ( ANY THREE out of FOUR ) (06)
- a) Audi Alteram Partem
  - b) Injuria Sine damno
  - c) Nemo Judex in causa Sua
  - d) Ubi Jus Ibi Remedium
- B) Explain the legal terms ( ANY THREE out of FOUR ) (06)
- a) Plaint
  - b) Evidence
  - c) Theft
  - d) Accomplice

**OR**

- Q.1** A) Explain the following legal maxims ( ANY THREE out of FOUR ) (06)
- a) Actus non facit reum, nisi mens sit rea
  - b) Vis Major
  - c) Salus populi est suprema lex
  - d) Actio personalis moritur cum persona
- B) Explain the legal terms ( ANY THREE out of FOUR ) (06)
- a) Hostile witness
  - b) Document
  - c) Injunction
  - d) Order

- Q.2** A) Read the passage and answer the question given below. (12)
- According to experienced trial judge, the young lawyer is a contradiction in terms, or a necessary evil. Like the law, he is a process, not complete product... university diplomas notwithstanding. In judicial opinion he is *obiter dictum*. Among lawyers, he is *sui generis* a sort of difference without a distinction. The jurists appear to concede that he exists by presumption of law and the weight of authorities seems to be that he thrives by presumption of fact. He can scarcely be said to come within the purview of the laity his name *loometh* large on his own sign, to the public he shineth as from after very faintly. He is not expressly classified among the public utilities, but he no doubt has his place, the difficulty is to find it. His sphere is co-extensive with that ascribed by Lord Brougham to the law of England to get twelve men in a box and jam down the lid. He is a peripatetic institution of learning-dedicated to his own glorification, endowed with majestic powers of His own imagining and founded upon three cardinal virtues *i.e....* faith, hope and charity, faith in his own infinite knowledge, hope about *obtuseness* of judges and juries and charity for the old lawyers that have all the business. And the greatest of these is faith.

**P.T.O.**

- a) What is the opinion of trial judge the young lawyer?
- b) How do the jurist and the authorities view the young lawyer?
- c) Is the young lawyer a public utility? Why?
- d) What is the young lawyer ascribed to by Lord Brougham?

**OR**

- B) Write a legal Essay on (ANY ONE) (12)**
- a) GST and Constitution of India
- b) Euthanasia and Human Rights
- c) E-contracts & Its legality.

**Q.3 Attempt ANY ONE of the following: (Either A or B)**

- A) 1) Draft a notice of dissolution of partnership. (06)**
- 2) Draft a petition for divorce under ground of cruelty. (06)

**OR**

- B) 1) Draft a complaint for Extortion (06)**
- 2) Draft an affidavit. (06)

**Q.4 Attempt ANY ONE of the following: (Either A and B or only C)**

- A) Comment on the following Judicial Decisions. (06)**
- i) Justice K.S. Puttuswamy v. UOI
- ii) Supreme Court Advocates-on-Record Association v. UOI 2015
- iii) Maneka Gandhi v. UOI

- B) Draft a legal news on 'Global Warming'. (06)**

**OR**

- C) Write a Book Review on 'Law of Contract'. (12)**

**Q.5 A) Draft a report on skill development programme in GST conducted by Bharati Vidyapeeth New Law College, Pune. (12)**

**OR**

- B) Translate the text from English to Hindi or Marathi. (12)**

The village life has to be touched at all points, the economic, the hygienic, the social and the political. The immediate solution of economic distress is, undoubtedly, the wheel in the vast majority of cases. If at once adds to the income of the villages and keeps them from mischief. The hygienic includes insanitation and disease. Here, the student is expected to work with his own body and labour to dig trenches for burying excreta and other refuse and turning them into manure for cleaning wells and tanks for building easy embankments, removing rubbish and generally to touch the social side and gently persuade the people to give up bad customs and bad habits.

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