LL. B. (3 Year Degree Course) SEM-IV (2015 Course) Credit System) : SUMMER - 2019

SUBJECT: FAMILY LAW – II

Day : Thursday
Date : 09/05/2019

S-2019-1744

Time: 10.00 AM TO 01.00 PM

Max. Marks: 60

# N.B.:

- 1) All questions are **COMPULSORY**.
- 2) All questions carry EQUAL marks.
- Q.1 a) 'Hindu Law classifies property into coparcenary and self-acquired property.'

  Discuss the features of coparcenary property, its meaning and distinguish it from self-acquired property.

## OR

- **b)** 'Spouse, lineal descendants and kindred are main heirs of a Christian person.' Discuss.
- **Q.2** a) 'Guardian can be appointed under Hindu Law for person or property of minor.' Explain different kinds of guardians and their powers.

### OR

- b) 'Wills by Muslims can be made in writing or in oral.' Explain the essentials of will by Muslim persons with testamentary limitation.
- Q.3 a) 'Section 8 to 13 of Hindu Succession Act, 1956 governs the rules of succession in case of a male dying intestate.' Comment.

#### OR

- b) 'Quranic heirs are given preference over residuary heirs.' Comment referring to general principles of succession applicable to Muslim persons.
- **Q.4** Write short notes on **ANY THREE** of the following:
  - a) Women's Estate
  - b) Changes in Adoption Law by Hindu Adoptions and Maintenance Act, 1956
  - c) Hiba
  - d) Natural guardian under Muslim Law
  - e) Widowed daughter in law's right to maintenance under Hindu Law

## OR

Write short notes on any three of the following:

- a) Mutawalli
- b) Parsi Intestate Succession
- c) Privileged Wills
- **d)** Modes of Partition
- e) Right of Muslim wife to maintenance
- Q.5 Solve the following:
  - a) Write a Case comment on Ahmed Khan v. Shah Bano Begum
  - b) 'A' a Hindu female dies leaving behind her husband, daughter, son and pre deceased son's wife. Distribute A's property.

## OR

- a) Write a Case comment on Prakash and Ors. V. Phulvati and Ors.
- b) 'X' a Muslim gifts his entire property on death bed to his wife. Explain whether the gift is valid with reasons.

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